



Club Health Assessment for District 5M 3 through April 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | | 4 | N | SC | 0 | |
| 2994 | CLARKFIELD | 05/12/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 22 | 1 | | R | P,T,VP,SC | 24+ | \$200.00 |
| 2995 | COMFREY | 05/27/1963 | Active | 9 | 0 | 4 | -4 | -30.77% | 13 | 11 | 4 | | | M,VP,SC | 4 | |
| 2998 | ECHO | 04/18/1963 | Active(1) | 11 | 4 | 2 | 2 | 22.22% | 10 | 17 | 1 | | N | M,SC | 24+ | |
| 2999 | FAIRMONT | 02/06/1956 | Active | 22 | 3 | 2 | 1 | 4.76% | 21 | 32 | 0 | | N | S,M,SC | 6 | \$525.00 |
| 3000 | FULDA | 01/24/1963 | Active | 23 | 1 | 2 | -1 | -4.17% | 25 | 25 | 0 | | R | M,VP,SC | 0 | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 40 | 1 | 1 | 0 | 0.00% | 40 | 8 | 1 | | N | T,SC | 24+ | \$25.00 |
| 43984 | HADLEY | 06/30/1984 | Active | 25 | 3 | 5 | -2 | -7.41% | 27 | 15 | 0 | | R | M,SC | 0 | \$400.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 3006 | JACKSON | 04/06/1960 | Active | 41 | 0 | 2 | -2 | -4.65% | 43 | 33 | 7 | | N | M,VP,SC | 1 | \$1,450.00 |
| 34500 | JASPER | 10/18/1977 | Active | 26 | 2 | 0 | 2 | 8.33% | 24 | | 0 | | N | SC | 0 | \$200.00 |
| 55465 | JEFFERS COMMUNITY | 03/28/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 17 | | | M,VP,SC | 9 | \$840.44 |
| 3008 | LAKE BENTON | 12/07/1966 | Active | 22 | 3 | 2 | 1 | 4.76% | 21 | 6 | 3 | | N | P,T,M,SC | 5 | |
| 32313 | LAKEFIELD | 05/28/1976 | Active | 20 | 1 | 3 | -2 | -9.09% | 22 | 10 | 0 | | R | M,VP,SC | 2 | \$125.00 |
| 3009 | LAMBERTON | 01/15/1951 | Active | 11 | 2 | 4 | -2 | -15.38% | 13 | 13 | 0 | | | M,VP,SC | 6 | |
| 3010 | LUCAN | 09/17/1973 | Active | 41 | 0 | 1 | -1 | -2.38% | 39 | 49 | 0 | | N | P,M,SC | 1 | \$800.00 |
| 3011 | LUVERNE | 02/12/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | T,SC | 11 | \$220.00 |
| 51605 | MADELIA | 05/13/1991 | Active | 29 | 3 | 0 | 3 | 11.54% | 23 | | 3 | | R | SC | 5 | |
| 3012 | MARSHALL | 04/23/1946 | Active | 24 | 3 | 1 | 2 | 9.09% | 22 | 13 | 0 | | R | SC | 0 | \$175.00 |
| 29078 | MILROY | 04/16/1974 | Active | 34 | 0 | 5 | -5 | -12.82% | 39 | 19 | 3 | | R | P,S,T,M,SC | 5 | |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | |
| 3013 | MORGAN | 08/18/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | VP,SC | 0 | \$200.00 |
| 31418 | MOUNTAIN LAKE | 12/15/1975 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 17 | 2 | | N | M,VP,SC | 0 | \$100.00 |
| 3015 | NEW ULM | 03/22/1929 | Active | 72 | 9 | 2 | 7 | 10.77% | 65 | 16 | 0 | | N | SC | 0 | \$1,700.00 |



Club Health Assessment for District 5M 3 through April 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|------------------------------------|----------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-----------------------------------------------|-------------------------------|----------------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 125178 | Pipestone Lions Club | 06/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | SC | 16 | |
| 3020 | REDWOOD FALLS | 06/07/1929 | Active | 48 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | 2 | R | M,SC | 3 | \$550.00 |
| 32063 | SHERBURN | 04/15/1976 | Active | 45 | 2 | 0 | 2 | 4.65% | 43 | | 2 | | 2 | R | M,VP,SC | 0 | \$1,400.00 |
| 3028 | SLEEPY EYE | 01/04/1949 | Active | 21 | 1 | 4 | -3 | -12.50% | 24 | 12 | 0 | | 2 | N | M,SC | 8 | \$50.00 |
| 128845 | Springfield Area | 09/06/2016 | Active | 21 | 3 | 3 | 0 | 0.00% | 21 | 5 | 3 | | | N | VP | 3 | \$50.00 |
| 3023 | ST JAMES | 10/16/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | M,VP,SC | 0 | |
| 32354 | TRACY | 06/07/1976 | Active | 75 | 3 | 7 | -4 | -5.06% | 81 | 10 | 1 | | | N | M,VP,SC | 0 | \$175.00 |
| Exc Award (06/30/2018, 07/01/2017) | | | | | | | | | | | | | | | | | |
| 32353 | TRUMAN | 06/16/1976 | Active | 18 | 3 | 3 | 0 | 0.00% | 18 | 16 | 2 | | | N | M,SC | 0 | \$50.00 |
| 3030 | TYLER | 04/17/1972 | Active | 31 | 2 | 2 | 0 | 0.00% | 31 | 3 | 4 | | | N | M,SC | 0 | \$62.00 |
| 31240 | VESTA | 10/07/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 15 | | 10 | | M,VP,SC | N/R | \$50.00 |
| 3032 | WABASSO | 11/17/1970 | Active | 70 | 1 | 1 | 0 | 0.00% | 72 | 2 | 1 | | | N | T,SC | 24+ | \$100.00 |
| 47015 | WESTBROOK | 03/06/1987 | Active(1) | 17 | 0 | 3 | -3 | -15.00% | 22 | 15 | 1 | | | N | P,M,SC | 2 | \$100.00 |
| 3036 | WINDOM | 04/14/1971 | Active | 42 | 3 | 3 | 0 | 0.00% | 41 | 22 | 0 | | 2 | R | P,SC | 1 | \$300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 42152 | LAKE WILSON | 01/10/1983 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 35 | 0 | 0 | 0 | 1,026 | 56 | 65 | -9 | -0.87% | 1,042 | 29 | 26% | 26% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.